



**AIR FORCE ASSOCIATION**  
**Claude Farinha, Gold Rush Chapter 116 Sacramento, CA**

## **MEMBERSHIP APPRECIATION BARBEQUE**

**Elks Lodge**  
**5631 Cypress Ave., Carmichael, CA 95608**  
**6:00 PM, THURSDAY, NOVEMBER 13, 2008**  
**Dress is "Business Casual"**

**Join your fellow AFA members and guests for the AFA Chapter 116 Annual Membership Appreciation Barbeque.**

- **Meet your new chapter officers for 2009.**
- **Help recognize outstanding chapter volunteers as they receive both State and National awards.**



**Hear our keynote speaker,  
Brig. Gen. Robert P. Otto,  
Commander of the 9<sup>th</sup> Reconnaissance  
Wing at Beale AFB.**

**There will be a raffle for great prizes and the grand prize is a "Two Night Hotel Accommodation" at the Marines Memorial Club & Hotel in San Francisco and a \$50 dining certificate in their Leatherneck Steakhouse.**

**Bring your friends and neighbors and potential new members.**

**DATE: Thursday, November 13, 2008**  
**TIME: 6:00pm**  
**LOCATION: Elks Lodge, Carmichael, CA**

**REGISTRATION FORM BELOW**



**MEMBERSHIP APPRECIATION BARBEQUE- NOVEMBER 13,2008**

**Elks Lodge  
5631 Cypress Avenue  
Carmichael, CA 95608**

**Directions:**

**From Folsom:**

Go STRAIGHT down MADISON AVE.  
Turn LEFT onto MANZANITA AVE.  
Turn RIGHT onto CYPRESS AVE.  
End at 5631 Cypress Ave  
Carmichael, CA 95608-6613

**From Roseville:**

Take I-80 W  
Take Exit 96 (Madison Av)  
Turn RIGHT onto Manzanita Ave.  
Turn RIGHT onto Cypress Av  
End at 5631 Cypress Ave,  
Carmichael, CA 95608-6613

**From Sacramento:**

Merge onto I-5 N/CA-99 N.  
Merge onto I-80 E via EXIT 522 toward RENO.  
Take the AUBURN BLVD exit, EXIT 94B.  
Turn RIGHT onto AUBURN BLVD.  
Turn LEFT onto WINDING WAY.  
Turn SLIGHT RIGHT onto PASADENA AVE.  
Stay STRAIGHT to go onto CYPRESS AVE.  
End at 5631 Cypress Ave Carmichael, CA

*Cut this Registration Form here, complete and mail with your check... **TODAY!***

**"ALL RESERVATIONS AND PAYMENTS MUST BE RECEIVED BY FRIDAY, NOVEMBER 7<sup>TH</sup>,"**



Air Force Association  
Claude Farinha, Gold  
Rush Chapter 116

AFA Member? Yes  No

Name \_\_\_\_\_ Grade/Civ/Position \_\_\_\_\_

Community Partner (please name your company) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone ( \_\_\_\_ ) \_\_\_\_ - \_\_\_\_\_ Email Address: \_\_\_\_\_ @ \_\_\_\_\_

Please make the following reservations in my name (including guests):

Please make the following reservations in my name: 1 @ \$30 = \$ \_\_\_\_\_

2 for \$55 = \$ \_\_\_\_\_

Discount Table for ten @ \$250 = \$ \_\_\_\_\_

Please mark your choices for each dinner below:

Chicken  Ribs  Tri-Tip  Vegetarian

If you have not marked a choice for dinner, you will receive Tri-Tip.

Make Check Payable to **"AFA Chapter 116"**  
and mail to:

**"AFA, Chapter 116"**  
**P.O. Box 2326**  
**Citrus Heights, CA 95610**

**No Cancellations After November 7th !!**

For Information/Cancellation, etc., call:

Phil Barger  
(916) 663-2948